

# Washington Metropolitan Area Transit Commission

## 2010 Carrier Annual Report Form

### PLEASE NOTE:

- Each carrier holding a WMATC certificate of authority on January 1, 2010, must file a complete 2010 annual report and pay a \$150 annual fee on or before **February 1, 2010**. To be timely, the report and fee must be received at WMATC's office by this date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (\*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$100 late fee**. Each carrier that fails to pay the \$150 annual fee on time will be assessed a separate **\$100 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 4, 2010.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

### 1. ANNUAL REPORT OF:

1315 United Cerebral Palsy of Washington, D.C. and Northern Virginia, Inc., t/a U. C. P.

\*WMATC No. \*Name of Carrier (as shown on certificate of authority)

1818 New York Avenue, N.E., #101, Washington, DC 20002-1849

\*Street Address of Principal Place of Business

Mailing Address (If different from street address)

(202) 526-0146

(202) 526-0238

tbergeron@ucpdc.org

\*Telephone Number

Other Telephone

Fax Number

E-mail

### 2. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Ms. Dawn Carter

Executive Director

\*Name

\*Title

(202) 526-0146

(202) 526-0238

~~tbergeron@ucpdc.org~~  
dcarter@ucpdc.org

\*Telephone Number

Other Telephone

Fax Number

E-mail

### 3. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

\*(Complete **ONLY** if Street Address in item 1 is **OUTSIDE** Metropolitan District):

Name of Registered Agent for Service of Process

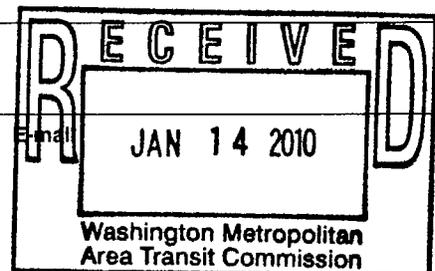
Street Address

Telephone Number

Other Telephone

Fax Number

E-mail



(continued on next page)

WMATC No: 1315

Washington Metropolitan Area Transit Commission

2010 Annual Report: Revenue Vehicle List

Name: United Cerebral Palsy of Washington, D.C. and Northern Virginia

- no change to vehicle information.

Trade Name: U. C. P.

Carriers are required to provide a complete list of revenue vehicles used in WMATC operations. You may choose from the following options: (1) list your vehicles in the space provided on page 2 of the annual report form; (2) make any necessary corrections to this list and submit it with your annual report; or (3) attach your own vehicle list. Failure to report revenue vehicles may result in a civil forfeiture.

Check this box if all information on this list is complete and accurate.

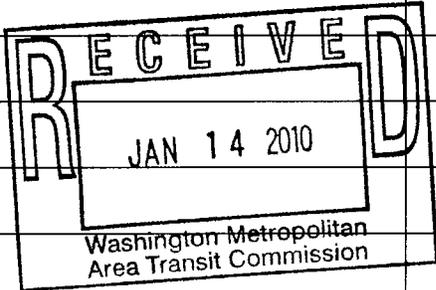
Fleet No.	*Model Year	*Make	*VIN (17 digits)	*Plate	*State Registered	*Capacity
	2008	Ford	1FTNS24W18DA39887	B40944	DC	10
	2008	Ford	1FTNS24W08DA39895	B40945	DC	8

4. **\*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

*none*

5. **\*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** Choose one of the following three options: (1) list your vehicles below; (2) make any necessary corrections on the enclosed vehicle list and return it with this form; or (3) attach your own vehicle list. Include all required information.

Fleet No. (if applicable)	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity



6. **\*CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

Dawn Carter  
 \*Name (Type or Print)  
Executive Director  
 \*Title

Dawn Carter  
 \*Signature  
1/9/10  
 \*Date

(end)