Washington Metropolitan Area Transit Commission

2013 Carrier Annual Report Form

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Washington Metropolitan Area Transit Commission

Read the accompanying instructions carefully before completing this form.

1. CARRIER INFORMATION:

2030	J C Charters and Tours LLC
*WMATC No.	*Name of Carrier (as shown on certificate of authority)

2214 Dunrobin Drive		Mitchellville	MD	20721-2859
*Street Address of Principal Place of Business	Apt./Suite	City	State	Zip
1300 MERCANTILE LANE	134-B	LARGO	MD	20774
Mailing Address (if different from street address)	Apt./Suite	City	State	Zip

(301) 674-9382		(240) 582-7438	jc@jcchartersandtours.com
*Telephone	Other Telephone	Fax	E-mail

2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

1280324	N/A	N/A	3700
USDOT No.	DCTC No.	Virginia DMV passenger carrier No.	Maryland PSC No.

3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Mr. Joses Cheremond	President
*Name	*Title

(301) 674-9382		(240) 582-7438	chjc.joses@yahoo.com
*Telephone	Other Telephone	Fax	E-mail

4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria, Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see www.wmatc.gov.

N/A		N/A
Name of Registered Agent for Service of Process	Telephone	E-mail

N/A		N/A		
Agent Address (must be inside Metropolitan District)	Apt./Suite	City	State	Zip

5. ***CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

N/A

6. ***LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (1) list your vehicles below **or** (2) attach a complete vehicle list to both pages of this form. Include all required information.

Fleet No. if applicable	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No
JC02	1995	MCI	1M8PDMPA2SP047292	009P09	MD	56	NO
JC03	2003	MCI	1M83JMPA13P062066	009P51	MD	56	NO

7. ***CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

JOSES CHEREMOND

***Name** (type or print)

***Signature**

President

***Title** (not required for sole proprietors)

JAN. 17, 2013

***Date**