

Chris Aquino

From: WMATC E-Filing <administrator@wmatc.gov>
Sent: Friday, January 09, 2015 10:31 AM
To: Constantine Kolouas; Chris Aquino
Subject: 2015 Annual Report - WMATC No: 2462, Carrier Name: Frontline Community Services, Inc.

Washington Metropolitan Area Transit Commission 2015 Carrier Annual Report Form

FILING INFORMATION:

- Each carrier holding a WMATC certificate of authority on January 1, 2015, must file a complete 2015 annual report and pay a \$150 annual fee on or before **February 2, 2015**. To be timely, the report and fee must be received at WMATC's office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$150 late fee**. Each carrier that fails to pay the \$150 annual fee on time will be assessed a separate **\$150 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 1, 2015.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

Read the accompanying instructions carefully before completing this form.

1. ANNUAL REPORT OF:

WMATC No.: 2462

Name of Carrier (as shown on certificate of authority): Frontline Community Services, Inc.

Trade Name:

Principal Place of Business

Street Address: 7112 Willow Ave

Apt./Suite:

City: Takoma Park

State: MD

Zip: 20912

Mailing Address (if different from street address)

Street:

Apt./Suite:

City:

State:

Zip:

Telephone Number: (301)588-0246

Other Telephone:

Fax Number: (301)588-0222

E-mail: frontlinecs.org

2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

USDOT No.:

DCTC No.:

Virginia DMV passenger carrier No.:

Maryland PSC No.:

3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Name: Dittu Abraham

Title: President

Telephone Number: (301)588-0246

Other Telephone:

Fax Number: (301)588-0222

E-mail: dabraham@frontlinecs.org

4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see www.wmatc.gov.

Name of Registered Agent for Service of Process:

Agent Address:

Apt./Suite:

City:

State:

Zip:

Telephone Number:

E-mail:

5. *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

No changes

6. *LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below; **or** (2) upload a complete vehicle list to this form. Include **all** required information.

Fleet No.	Year	Make	Vehicle VIN	License Plate	State	Seating Cap.	Wheel Chair
	1996	Ford	1FTEFE24YXTHA2890	57192B	MD	7	Yes
	2000	TOYOTA	4T3ZF12C1YU309470	57193B	MD	6	No
	2005	TOYOTA	5TDZA22C35S361492	57191B	MD	6	No
	2009	TOYOTA	5TDZK23C39S245615	57190B	MD	6	No
	2013	TOYOTA	5TDYK3DC0DS305889	57189B	MD	6	No

***Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.**

7. *CERTIFICATION:

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

Name: DITTU ABRAHAM

Title: PRESIDENT

Date: 01/09/2015