

Chris Aquino

From: WMATC E-Filing <administrator@wmatc.gov>
Sent: Thursday, January 28, 2016 4:38 PM
To: Constantine Kolouas; Chris Aquino
Subject: 2016 Annual Report - WMATC No: 223, Carrier Name: Maryland Coach, Incorporated

Washington Metropolitan Area Transit Commission 2016 Carrier Annual Report Form

FILING INFORMATION:

- Each carrier holding a WMATC certificate of authority on January 1, 2016, must file a complete 2016 annual report and pay a \$175 annual fee on or before **February 1, 2016**. To be timely, the report and fee must be received at WMATC's office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$150 late fee**. Each carrier that fails to pay the \$175 annual fee on time will be assessed a separate **\$150 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 1, 2016.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

Read the accompanying instructions carefully before completing this form.

1. ANNUAL REPORT OF:

WMATC No.: 223

Name of Carrier (as shown on certificate of authority): Maryland Coach, Incorporated

Trade Name:

Principal Place of Business

Street Address: 1306 Fairfield Drive

Apt./Suite: --

City: Forestville

State: MD

Zip: 20747

Mailing Address (if different from street address)

Street:

Apt./Suite:

City:

State:

Zip:

Telephone Number: (301)336-5263
Other Telephone:
Fax Number: (301)336-4743
E-mail: mdcoach2@aol.com

2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

USDOT No.: 370503
DCTC No.:
Virginia DMV passenger carrier No.:
Maryland PSC No.: 99

3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Name: Mr. Jimmie U. Gary
Title: President
Telephone Number: (301)336-5263
Other Telephone: (301)399-1625
Fax Number: (301)336-4743
E-mail: mdcoach2@aol.com

4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see www.wmatc.gov.

Name of Registered Agent for Service of Process:

Agent Address:
Apt./Suite:
City:
State:
Zip:
Telephone Number:
E-mail:

5. *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

No changes.

6. *LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below or (2) upload a complete vehicle list to this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information.

Fleet No.	Year*	Make*	Vehicle VIN*	License Plate*	State*	Seating Cap.*	Wheel Chair
323	1991	MCI	1M8GHM9A4MP043941	007P29	MD	47	No
324	1995	MCI	1M8PDMPA7SP04700	005P66	MD	55	No
325	1995	MCI	1M8PDMPA9SP045709	005P67	MD	55	No
326	1988	MCI	1TUFCH8A7JR006565	005P68	MD	47	No
327	1998	MCI	1M8PDMPA4WP050734	005P69	MD	55	No
328	2000	MCI	1M8TRMPA1YP060947	005P70	MD	56	No
329	1999	MCI	1M8TRMPA7XP060501	014P84	MD	56	No
330	1999	MCI	1M8TRMPA0XP060856	018P66	MD	56	No
331	2004	GAVAL	4UZAA8CS34CN62857	028P71	MD	29	Yes

***Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.**

7. *CERTIFICATION:

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

Name: Jimmie U. Gary

Title: President

Date: 01-28-2016