

## Chris Aquino

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**From:** WMATC E-Filing <administrator@wmatc.gov>  
**Sent:** Saturday, January 19, 2019 9:14 PM  
**To:** WMATC E-Filings  
**Subject:** 2019 Annual Report - WMATC No: 1658, Carrier Name: American DC Limousine and Bus Service Inc.

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### Washington Metropolitan Area Transit Commission 2019 Carrier Annual Report Form

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#### **WMATC is Moving:**

- The WMATC office will move to a new location in 2019. Beginning on or around **April 1, 2019**, WMATC will be located at 1010 Wayne Avenue, Suite 1240, Silver Spring, MD 20910. Check the announcements section of the WMATC website for further updates.

#### **FILING INFORMATION:**

- Each carrier holding a WMATC certificate of authority on January 1, 2019, must file a complete 2018 annual report and pay a \$175 annual fee on or before **January 31, 2019**. To be timely, the report and fee must be received at the WMATC office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (\*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$150 late fee**. Each carrier that fails to pay the \$175 annual fee on time will be assessed a separate **\$150 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 1, 2019.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

Read the accompanying instructions carefully before completing this form.

#### **1. ANNUAL REPORT OF:**

**WMATC No.:** 1658

**Name of Carrier (as shown on certificate of authority):** American DC Limousine and Bus Service Inc.

**Trade Name:** American DC Limousine

**Principal Place of Business**

**Street Address:** 3057 Nutley street

**Apt./Suite:** 345

**City:** Fairfax

**State:** VA

**Zip:** 22031

**Mailing Address (if different from street address)**

**Street:**

**Apt./Suite:**

**City:**

**State:**

**Zip:**

**Telephone Number:** (703)205-0033

**Other Telephone:**

**Fax Number:**

**E-mail:** [adclimo@gmail.com](mailto:adclimo@gmail.com)

**2. OTHER PASSENGER CARRIER AUTHORITY** (if applicable, list carrier/permit number):

**USDOT No.:**

**DC DFHV No.:**

**Virginia DMV passenger carrier No.:**

**Maryland PSC No.:**

**3. CARRIER CONTACT PERSON** (at mailing address to whom we should direct inquiries):

**Name:** Mary Ketan

**Title:** General Manager

**Telephone Number:** (703)205-0033

**Other Telephone:**

**Fax Number:**

**E-mail:** [adclimo@gmail.com](mailto:adclimo@gmail.com)

**4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS**

\*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see [www.wmatc.gov](http://www.wmatc.gov).

**Name of Registered Agent for Service of Process:**

**Agent Address:**

**Apt./Suite:**

**City:**

**State:**

**Zip:**

**Telephone Number:**

**E-mail:**

**5. \*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

n/a

**6. \*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (1) list your vehicles below or (2) upload a complete vehicle list to this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information.

<b>Fleet No.</b>	<b>Year*</b>	<b>Make*</b>	<b>Vehicle VIN*</b>	<b>License Plate*</b>	<b>State*</b>	<b>Seating Cap.*</b>	<b>Wheel Chair</b>
001	2015	Ford F750	3frxf7fl9fv525035	028p81	MD	40	No
002	2009	ford f650	3frnf65f39v113520	028p72	MD	30	No
003	2016	ford f550	1fdgf5gt9gea60393	034p20	MD	25	No
004	2008	international	1hvbtaam58h677916	031p41	MD	34	No
006	2016	Forf f650	1fdwf6dx7gda04886	034p21	MD	43	No

**\*Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.**

**7. \*CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

**Name:** Mary Ketan

**Title:** Manager

**Date:** 01/19/2019