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**From:** WMATC E-Filings  
**Sent:** Friday, January 6, 2023 8:01 AM  
**To:** WMATC carrier filings  
**Subject:** 2023 Annual Report - WMATC No: 159, Carrier Name: Jewish Council for the Aging of Greater Washington, Inc.  
**Attachments:** 63b81b71b6484-WMATC - JCA.pdf

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**Washington Metropolitan Area Transit Commission**  
2023 Carrier Annual Report Form

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**FILING INFORMATION:**

- Each carrier holding a WMATC certificate of authority on January 1, 2023, must file a complete 2023 annual report and pay a \$175 annual fee on or before **January 31, 2023**. To be timely, the report and fee must be received at the WMATC office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (\*) must be completed. If any information is missing or incorrect, make necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a \$150 late fee. Each carrier that fails to pay the \$175 annual fee on time will be assessed a separate **\$150 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 1, 2023.
- Filing an annual report containing false information, or omitting information, may result in a civil forfeiture.
- Make check or money order payable to WMATC. WMATC does not accept cash.

Read the accompanying instructions carefully before completing this form.

**1. ANNUAL REPORT OF:**

**WMATC No.:** 159

**Name of Carrier (as shown on certificate of authority):** Jewish Council for the Aging of Greater Washington, Inc.

**Trade Name:**

**Principal Place of Business**

**Street Address:** 12320 Parklawn Drive

**Apt./Suite:**

**City:** Rockville

**State:** MD

**Zip:** 20852

**Mailing Address (if different from street address)**

**Street:** 12320 Parklawn Drive

**Apt./Suite:**  
**City:** Rockville  
**State:** MD  
**Zip:** 20852

**Telephone Number:** 3012554227  
**Other Telephone:**  
**Fax Number:**  
**E-mail:** mgalil@accessjca.org

**2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):**

**USDOT No.:** 1031296  
**DC DFHV No.:**  
**Virginia DMV passenger carrier No.:**  
**Maryland PSC No.:** 5690

**3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):**

**Name:** Mordechai Galil  
**Title:** Director of Transportation  
**Telephone Number:** 3012554227  
**Other Telephone:** (301)252-7085  
**Fax Number:**  
**E-mail:** mgalil@accessjca.org

**4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS**

\*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see [www.wmatc.gov](http://www.wmatc.gov).

**Name of Registered Agent for Service of Process:**

**Agent Address:**  
**Apt./Suite:**  
**City:**  
**State:**  
**Zip:**  
**Telephone Number:**  
**E-mail:**

**5. \*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

**6. \*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (1) list your vehicles below or (2) upload a complete vehicle list to this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information.

Fleet No.	Year*	Make*	Vehicle VIN*	License Plate*	State*	Seating Cap.*	Wheel Chair
					MD		

**\*Your vehicle list was attached to your submission. \*Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.**

**7. \*CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

**Name:** Mordechai Galil

**Title:** Director of Transportation

**Date:** 01/06/2023

<b>Bus</b>	<b>Model</b>	<b>Year</b>	<b>Make</b>	<b>VIN</b>	<b>Tag</b>	<b>State</b>	<b>Capacity</b>	<b>Wheelchair</b>
58	E 450	2014	Ford / Bus	1FDFE4FS4EDA99042	08997P		16	YES
59	E 450	2016	Ford / Bus	1FDFE4FS4GDC03838	08998P		16	YES
60	E 450	2016	Ford / Bus	1FDFE4FS8GDC23591	08999P		16	YES
62	E 450	2017	Ford / Bus	1FDFE4FS1HDC06732	10309P		16	YES
63	E 450	2017	Ford / Bus	1FDFE4FS5HDC06734	10310P		16	YES
64	E 450	2017	Ford / Bus	1FDFE4FS7HDC06735	10311P		16	YES
65	E 450	2017	Ford / Bus	1FDFE4FS7HDC58740	10315P		16	YES
66	E 450	2017	Ford / Bus	1FDFE4FS9HDC58741	10316P		16	YES
67	E 450	2017	Ford / Bus	1FDFE4FS9HDC58738	10314P		16	YES
68	E 450	2019	Ford/Bus	1FDFE4FS8KDC47933	10899P		16	YES
69	E 450	2019	Ford/Bus	1FDFE4FS1KDC47935	10898P		16	YES